Hayton and Burnby Parish Council

www.haytonandburnbypc.co.uk

Tel: 01759 301386 Email; clerk@jigreen.plus.com

Clerk: Joanna Green, 29 Barmby Road, Pocklington, York, YO42 2DL

Dear Councillor

A meeting of Hayton and Burnby Parish Council will be held on **Thursday 11th May 2017** in Hayton Village Hall, at 7.30pm. You are summoned to attend, if you are unable to attend, would you please contact me in order that I can record your apologies.

Members of the public are welcome to attend the meeting and may address the council during the Public Participation period. An agenda for the meeting is shown below.

Joanna Green, clerk to the council. 5/05/2017

**43/17 Welcome and Apologies.**

**44/17 To elect officers:**

Chairman

Vice- Chairman

Representatives to other bodies

**45/17 To approve the Annual Governance Statement for 2016/17**

**46/17 To approve the accounts for 2016/17**

**47/17 to approve financial arrangements for the coming year :**

To approve the Financial Standing Orders

To appoint an internal auditor

To appoint bank signatories.

**48/17 To approve the minutes** of the meeting held on 6th April 2017

**49/17 Declaration of Interest.** The Parish Councils Code of Conduct. To record any declarations of interest by any member in respect of items on this agenda.

**50/17 To receive clerk's report on matters being progressed from previous meetings**

Beck / drainage

Passing places

**51/17 Accounts**

To consider applying for further Transparency Code funding

Bank balance

Clerk's salary April £145.00

**52/17 Correspondence:**

Humberside Police newsletter

ERYC invitation to Civic Evensong

ERYC invitation to Festival of St John service

Pocklington Town Council invitation for chairman to attend Mayor Making

ERYC re referral of East Riding of Yorkshire Clinical Commissioning Group's decision, regarding urgent care centres and community beds, to the Secretary of State for Health

National Association of Local Councils Star Councils awards

Channel 4 and Village of the Year

**53/17 Councillors reports**

**54/17 Date of next meeting**