Dear Councillor

A meeting of Hayton and Burnby Parish Council will be held on **Thursday 5th July 2018** in Hayton Village Hall, at 7.30pm. You are summoned to attend, if you are unable to attend, would you please contact me in order that I can record your apologies.

Members of the public are welcome to attend the meeting and may address the council during the Public Participation period. An agenda for the meeting is shown below.

Joanna Green, clerk to the council. 30/6/18

**70/18 Welcome and Apologies**

**71/18 Declaration of Interest**. The Parish Councils Code of Conduct. To record any declarations of interest by any member in respect of items on this agenda.

**72/18 To resolve that the meeting is temporarily suspended to allow for a period of Public Participation**

**73/18 To approve the minutes** of the Parish Council meeting held on 7th June 2018.

**74/18 To receive clerk's report** on matters being progressed from previous meetings

Beck and Drainage

Website and domain name renewal

**75/18 Neighbourhood Development Plan** - progress report

**76/18 Planning**

**To consider the implications of the Permission in Principle Process**

**To consider whether or not to support the proposal below:**

**Proposal:** 18/01724/PLF Erection of dwelling

**Location:** Land North East Of The Paddock Town Street Hayton East Riding Of

Yorkshire YO42 1RR

**Applicant:** Mrs Shelley Green **Application type:** Full Planning Permission

**77/18 Hayton Defibrillator -** update on progress

**78/18 Neighbourhood Watch - to consider what action should be taken following the resignation of the group co-ordinator.**

**79/18 Accounts**

Bank balance £10178.38

To approve the payments below:

Clerk's salary and allowance June £145.00

Autela Group payroll services £46.80

**80/18 Correspondence:**

Humberside Police -newsletter

ERYC - invitation to Wildlife Photographer of the Year exhibition

East Riding Safeguarding Adults Board - newsletter

ERYC safeguarding advice for community groups

**81/18 Councillors reports**

**82/18 Date of next meeting**